



Curran-Gardner Townships Public Water District

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REGULAR MONTHLY MEETING

Monday, November 10, 2025, 7:00 pm held at GGTPWD boardroom

(meeting moved to November 10th in recognition of Veterans Day on the 11th)

1. Call to Order (Irwin)
2. Pledge of Allegiance
3. Moment of silence for those who have served and are serving to protect our freedoms, and for those who paid ultimate sacrifice.
4. Secretary (Ryg)
 - a. Approval of Minutes for October 10, 2025, Regular meeting
5. Visitors/Guest
6. Treasurer (Stremsterfer)
 - a. September 2025 Monthly Budget Report
 - b. October 2025 Monthly Budget Report
 - c. Bill List
 - d. Other items pertaining to finances
7. Operations Manager's Report (Smith)
8. Business Manager's Report (Graff)
9. District Engineer's Report (Middendorf)
 - a. Project status
 - i. USDA Capital Project - Well Field Improvements
 - ii. USDA Capital Project - Water Tank Rehabilitations
 - iii. USDA Capital Project - Curran Pressure Zone Improvements
 - iv. Lincoln Trail Loop
 - v. Curran Watermain Loop
 - b. GIS Mapping, Boundary, Hydraulics Analysis
10. Chairman, Vice-Chair & Committee Reports
 - a. Chairman (Irwin)
 - b. Vice-Chair (Oswald)
 - c. Finance (DiMarzio/Oswald)
 - d. Planning (Moss/Mayes)
 - e. Personnel (Moss/Lewis) – 2026 Employee Health Benefits
 - f. Systems Oversight (Irwin/Benanti)
 - g. Policy & Procedures (Lewis/Benanti)
 - h. Ordinances (DiMarzio/Oswald)
11. New Business
 - a. Budget Amendment #3 (Oswald/DiMarzio)
 - b. Pleasant Plains Intergovernmental Agreement (Oswald)
 - c. Systems Enhancements – Loops, Mains, et cet (Smith/MECO)
 - d. Compensation for Trustees update (Mayes/Lewis)
12. Visitors/Guest
13. Executive Session
 - a. Personnel Matters
 - b. Litigation Matters
 - c. Review of Executive Session Minutes (if needed)
14. Return to Open Meeting
15. Next Regular Scheduled Meeting: Tuesday, December 9, 2025, 7 PM
16. Adjournment (Irwin)

DATE POSTED 11-6-25 TIME POSTED 10:28 AM POSTED BY G. Graff
AGENDA ITEM FOR **November 10, 2025 MEETING.**



Curran-Gardner Townships Public Water District is an equal opportunity provider.